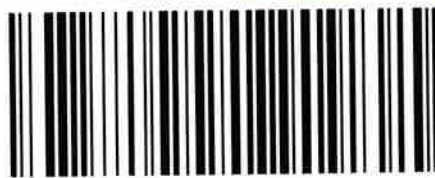


Nambucca Shire Council



Enquiries to: Mr Grant Nelson
Contact Phone: 6568 0248
Our Ref: SF1786



PGF001718

30 January 2013

Steve Murray
Regional Director – Northern Region
Department of Planning
Locked Bag 9022
GRAFTON NSW 2460

Received
- 1 FEB 2013
12/12923
Northern Region

Dear Mr Murray

PLANNING PROPOSAL NAMBUCCA LOCAL ENVIRONMENTAL PLAN 2010 NO 12 – EXCEPTIONS TO THE MINIMUM LOT SIZE FOR CERTAIN RURAL SUBDIVISIONS

I refer to the above planning proposal to allow the subdivision of rural subdivision below the minimum lot size where it is related to a permissible land use and does not result in an addition dwelling entitlement.

The planning proposal was exhibited between 8 November 2012 to 26 November 2012 inclusive. During the exhibition period, Council received one (1) submission. A copy of this submission is enclosed for information. The submission requested clarification of the planning proposal and the matter was discussed directly with this person and no additional issues were raised.

As part of the requirements of the Gateway determination Council forwarded the planning proposal to the NSW Rural Fire Service for comment. A copy of their response is enclosed for your information.

Council Resolution

The planning proposal and submissions report was presented to Council on the 16 January 2013 and Council resolved the following:

- 1 That pursuant to Clause 59 of the *Environmental Planning and Assessment Act 1979* the Planning Proposal, associated documents and submissions be forwarded to Department of Planning and Infrastructure requesting that they seek the making of the Plan by the Minister.
- 2 That those persons/agencies who made submissions be advised of Council's decision.
- 3 That a fact sheet be prepared and advertised on Council's website.

Pursuant to resolution no 1 and Clause 59 of the *Environmental Planning and Assessment Act 1979*, it is requested that the Minister give consideration to this planning proposal and make the plan.

All relevant information has been enclosed for your consideration. Should you require any additional information please do not hesitate to contact me on 6568 0248 or Council's General Manager, Mr Michael Coulter on 6568 0200.

Yours faithfully


Grant Nelson
STRATEGIC PLANNER

GN

enc copy of submission and response